

CALLING ALL TERRIERS  
JOIN US for 25 YEARS of MTAC!  
*Montgomery Terrier Agility Cluster*

*September 28 - October 1, 2026*

*In The Net, Palmyra, PA*

MTAC Agility Hosts:

Scottish Terriers, Cesky Terriers, & Miniature Schnauzers

Terriers Only Trials (Sept.28-Sept.30), and

All Breed Agility (Oct.1)

Other All-Breed Agility Events at In the Net: Lancaster KC (Sept 26-27; Williamsport (Oct 2-4)



*Scottie Washington*



*Cesky Paul Jones*



*Mr. Franklin Schnauzer*

## A Revolutionary Good Time at MTAC

**Celebrate America's 250<sup>th</sup> Birthday with Themed Villages, Raffles, and Agility Team Challenge**

Other On-Site Events:

- Veteran Agility Runs,
- Double Obedience Trials
- Double Rally Trials Show
- Double Premier (Thursday)
- Show & Go Agility Practice
- Practice Ring Time for Obedience & Rally

## ENTRY METHOD: FIRST RECEIVED

ENTRIES WILL OPEN ON: 7/1/2026 8AM for Terriers only, and on 9/1/2026 for All Breeds, and will open at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

ENTRIES CLOSE ON 9/19/2026 6PM, after which time entries cannot be accepted, canceled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received before the opening date shall be treated as an invalid entry and shall be returned to the sender.

## **PREMIUM LIST for Montgomery Terrier Agility Cluster (MTAC)**

***Monday to Wednesday is limited to breeds in the AKC TERRIER GROUP ONLY!***

***Thursday is open to all breeds***

**American Miniature Schnauzer Club (Monday)**

**Scottish Terrier Club Of America (Tuesday)**

**American Cesky Terrier Fanciers Association (Wednesday)**

**Scottish Terrier Club Of America (Thursday)**

(Members of the American Kennel Club)

## **Montgomery Terrier Agility Cluster**

**Village Theme: 250 Years of USA**

Monday, September 28, 2026 – Event # 2026057104

Tuesday, September 29, 2026- Event # 2026084114

Wednesday, September 30, 2026- Event # 2026683821

Thursday, October 1, 2026- Event # 2026084115

Thursday, October 1, 2026, ALL BREED Double Premier Event # 2026084116

Entries will open on July 1, 2026, for Terriers  
and on September 1, 2026, for All Breeds.

**In The Net Sports Complex 798 Airport Rd., Palmyra, PA 17078**

ENTRY LIMITS 700 runs per day, Indoor, 2 rings, 100 x 100 Sprint Turf.

Hours are 7AM to 30 minutes after the conclusion of the trial.

Judging will begin no earlier than 8:00AM.

Judges:

Jack Cadalso # - 41695- Wilton Manors, FL

Inga Hooper # 104662- South River, NJ

\*\*\*\*\*Accepting Online Entries for This Trial through Scores-N-More\*\*\*\*\*



**AMERICAN  
KENNEL CLUB**

**CERTIFICATION**

The American Kennel Club grants permission for the  
holding of this event under American Kennel Club Rules and regulations.

Sheila Goffe, Executive Secretary

### American Miniature Schnauzer Club (MONDAY)

President..... Vicki Kubic  
Vice President..... Patricia O'Brien  
Secretary..... Sara Mathies  
37332 County 56 Blvd, Cannon Falls, MN 55009  
Treasurer..... Bonnie Keyes

Trial Chair..... Sue Ratz  
3382 E Buck Rd., Pennsburg, PA 18073, 267-905-4351, [Sue.k.ratz1@gmail.com](mailto:Sue.k.ratz1@gmail.com)

Event Committee: Sue Ratz, Cathy Farr, Christina Tracey, Barbara Donahue & other AMSC members

### The Scottish Terrier Club Of America (TUESDAY)

President..... Pam Williams  
Vice President..... Ann Davis  
Corresponding Secretary..... Amy Pelle  
718 White Springs Dr., Geneva, NY 14456, [aberdeen1960@yahoo.com](mailto:aberdeen1960@yahoo.com)

Recording Secretary..... Kathleen Dunleavy  
Treasurer..... Steve Russell  
Trial Chair..... Tamara Lazarus

40 Ballybunion Ln., Pinehurst, NC 28374, 203-564-6295 [tamaralazarus145@yahoo.com](mailto:tamaralazarus145@yahoo.com)

Event Committee..... Tamara Lazarus, Danielle Holmes, Lisa Scharback Diffley, Lynne Berry,  
Pat Speas, Tracy Gasdik Krapf

### American Cesky Terrier Fanciers Association (WEDNESDAY)

# 6838 MENTORED EVENT

President..... Michael Zywicki  
Vice President..... Sandara Bridge-Chase  
Rec Secretary..... Ariell Hayden  
Corresponding Secretary..... Scot Johnson  
Treasurer..... Lisa Preston  
Trial Chair..... Ginger Robertson

7 W Back St., Savannah, GA 31419 912-308-1007 [muttloverx2@gmail.com](mailto:muttloverx2@gmail.com)

Event Committee..... Ginger Robertson, Steph Capkovic, Pat Ray, Loretta Neal, Robin Murtha,  
Ashley Tillie, Lynne Wickens

### The Scottish Terrier Club Of America (THURSDAY)

President..... Pam Williams  
Vice President..... Ann Davis  
Corresponding Secretary..... Amy Pelle  
718 White Springs Dr., Geneva, NY 14456, [aberdeen1960@yahoo.com](mailto:aberdeen1960@yahoo.com)  
Recording Secretary..... Kathleen Dunleavy  
Treasurer..... Steve Russell  
Trial Chair..... Tamara Lazarus

40 Ballybunion Ln., Pinehurst, NC 28374, 203-564-6295 [tamaralazarus145@yahoo.com](mailto:tamaralazarus145@yahoo.com)

Event Committee..... Tamara Lazarus, Danielle Holmes, Lisa Scharback Diffley, Lynne Berry,  
Pat Speas, Tracy Gasdik Krapf

Bonnie Reifsnnyder: 250 Trail Road, Hershey PA 17033, 717-579-8296

[scoresnmore@comcast.net](mailto:scoresnmore@comcast.net) Website: [www.scoresnmore.com](http://www.scoresnmore.com)

**Cluster Coordinators:**

Debra Roseman [activestaffords@gmail.com](mailto:activestaffords@gmail.com)

Denise Visco [lexiegator1@hotmail.com](mailto:lexiegator1@hotmail.com)

**Village Theme this year is 250 Years of USA!**

**Village Coordinator:** Tamara Lazarus [tamaralazarus145@yahoo.com](mailto:tamaralazarus145@yahoo.com)

**Photographer:** Janice Brunner Website: [www.Janicebrunner.smugmug.com](http://www.Janicebrunner.smugmug.com)

**Vendor Coordinator:** Dale Martin [coventrynorwich@gmail.com](mailto:coventrynorwich@gmail.com), Lisa Diffley [skypepyper@verizon.net](mailto:skypepyper@verizon.net)

Anyone in violation of a restriction pursuant to AKC rules or policies, or the law can be asked to leave the grounds. If the person fails to leave, the local authorities will be contacted. In addition, if the club believes laws, restrictions, or conditions of release are being violated by an individual's attendance or participation in AKC events, the local authorities will be contacted immediately as they have the authority of enforcement.

**EMERGENCY VETERINARIAN INFORMATION**

**Hershey Animal Emergency Center** 1251 E. Chocolate Ave, Hershey, PA 17033

717-298-7883 Hours: 24/7

**Shores Veterinary Emergency Center**

835 Sir Thomas Court Harrisburg, PA 17109 717-798-8500 Hours: open 24/7

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**EMERGENCY SERVICES**

Fire/Ambulance/Police – 911

**JUDGES, ASSIGNMENTS AND RUNNING ORDER**

**Jack Cadalso #41695**

**Inga Hooper #104662**

**Monday:** STD-Premier, Ex/Mas, Open, Nov, T2B

**Tuesday:** FAST-all levels, JWW- Premier, Nov, Open, Ex/Mas

**Wednesday:** STD-Premier, Ex/Mas, Open, Nov, T2B

**Thursday:** FAST- all levels, JWW-Premier, Nov, Open, Ex/Mas, Premier #2 JWW

**Monday:** FAST-all levels, JWW- Premier, Nov, Open, Ex/Mas

**Tuesday:** STD- Premier, Nov, Open, Ex/Mas, T2B

**Wednesday:** FAST-all levels, JWW- Premier, Nov, Open, Ex/Mas

**Thursday:** STD-Premier, Nov, Open, Ex/Mas, T2B, Premier # 2, STD

Ring 1- STD Premier, Ex/Mas, Open, Novice, T2B

Ring 2- FAST all levels, JWW- Premier, Novice, Open, Ex/Mas

Judging begins no earlier than 8:00AM on EACH day.

Monday, Wednesday and Thursday: 4-24 (small to tall)

Tuesday: 24-4 (tall to small)

Thursday: Two Additional Premier Classes

## HEIGHT DIVISIONS

| REGULAR                                                        | PREFERRED                                                    | HEIGHT AT WITHERS                                                                                                                                                                                                                      |
|----------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Handlers may opt to run their dog in a higher height division. | Handlers must run their dog in their proper eligible height. | Owners are responsible for entering their dog in the proper height division.                                                                                                                                                           |
| 8"                                                             | 4"                                                           | For dogs 11 inches and under at the withers                                                                                                                                                                                            |
| 12"                                                            | 8"                                                           | For dogs 14 inches and under at the withers                                                                                                                                                                                            |
| 16"                                                            | 12"                                                          | For dogs 18 inches and under at the withers                                                                                                                                                                                            |
| 20"                                                            | 16"                                                          | For dogs 22 inches and under at the withers                                                                                                                                                                                            |
| 24"                                                            | 20"                                                          | For dogs over 22 inches at the withers                                                                                                                                                                                                 |
| 24C"                                                           | n/a                                                          | Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice. |

## CLASSES OFFERED

| CLASS          | REGULAR                           | PREFERRED                                  |
|----------------|-----------------------------------|--------------------------------------------|
| <b>STD</b>     | Novice A & B, Open, Exc, Mas, FEO | <i>Novice P, Open P, Exc P, Mas P, FEO</i> |
| <b>JWW</b>     | Novice A & B, Open, Exc, Mas, FEO | <i>Novice P, Open P, Exc P, Mas P, FEO</i> |
| <b>FAST</b>    | Novice A & B, Open, Exc, Mas, FEO | <i>Novice P, Open P, Exc P, Mas P, FEO</i> |
| <b>T2B</b>     | Regular, FEO                      | <i>Preferred, FEO</i>                      |
| <b>PREMIER</b> | Premier STD & JWW, FEO            | <i>Premier STD P &amp; JWW P, FEO</i>      |

Please see the AKC Regulations for Agility Trials for current class descriptions. Dogs must be entered only in Regular Classes or Preferred Classes with no crossover between them allowed at the same set of trials.

FOR MORE INFORMATION ABOUT CLASSES, RULES, ETC. GO TO: <http://www.akc.org/dic/events/agility>

### For Exhibition Only (FEO) & Fix and GoOn (FnG)

- **For Exhibition Only (FEO)** will allow exhibitors to work with dogs in a trial environment,
- in all classes. FEO runs are trial entries - must enter in advance in the desired jump height.
- **Fix and Go On**—allows exhibitors to immediately reattempt an obstacle at any time while on course when the dog's performance of an obstacle is not to their expectation.

**Complete details of these changes can be found on AKC's website**

## MEASURING and HEIGHT CARD INFORMATION

Dogs without a valid Jump Height Card/Form may compete, but they must be measured (wicketed) by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that set of trials only. The exception to this requirement is a dog entered in the 24" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present, **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog **before** its first run of the trial or cluster of trials. It is the responsibility of all exhibitors to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

## DOGS ELIGIBLE TO ENTER

Dogs participating must be fifteen months of age or older and must be registered with the American Kennel Club or have an AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds. Dogs must be physically sound. Dogs that are blind shall not be eligible. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes.

Wherever the word "dog" is used in this premium it includes both sexes. Puppies under FOUR months of age are strictly prohibited from the trial grounds.

## OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place indoors on a sprint turf surface. Ring size will be 100 x 100.

### Equipment and E-timers provided by:

M.A.D. Agility Equipment

Mark and Jennifer Dreese: McClure, PA

717-543-5693

[www.madagility.com](http://www.madagility.com)

## NOTICE TO EXHIBITORS'

### SAFETY, BEHAVIOR and LIABILITY

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such a case, no refund of any fees paid will be made. The **MTAC Club sponsors, Scores-N-More, and In The Net Sports Complex** and its agents, employees, etc., assume no responsibility for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assume no responsibility for injury to children. The **MTAC** reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the **MTAC** or any official thereof.

### REFUNDS

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**Bitches in season** are not permitted to compete in Agility Trials. As such, a refund of entry fees will be given, less \$5 per run per day processing fee for bitches unable to compete for this reason upon presentation of a veterinarian note.

A refund of 50 percent of entry fees will be given for injured or ill dogs and handlers. No vet nor doctors note to be required to get a 50% refund of entry fees.

### RINGSIDE

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Clubs have no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

## ENTRY FEES PER DAY

|                                                                              |          |
|------------------------------------------------------------------------------|----------|
| First entry of each dog (includes a \$4.50 AKC recording fee).....           | \$ 25.00 |
| Second entry of same dog (includes a \$4.50 AKC recording fee) .....         | \$ 23.00 |
| Third & Fourth entry of same dog (includes a \$4.50 AKC recording fee) ..... | \$ 20.00 |
| All Fees to be in US Funds                                                   |          |

\*\*\*\*\*Accepting Online Entries for This Trial through Scores-N-More\*\*\*\*\*

E-mail confirmations will be sent to those listing a legible e-mail address on the entry form as we enter you in the database.

**Mail entry forms and fees to Bonnie Reifsnyder, Trial Secretary, Scores N More, 250 Trail Rd., Hershey, PA 17033.**

**Please make checks payable in US Funds to Scores-N-More.**

No entries will be accepted by phone or fax.

No hand deliveries will be accepted in the first 24 hours after opening.

Express mail entries must include a signature waiver allowing them to be left at the trial secretary's address.

Inquiries may be made to Bonnie Reifsnyder

[scoresnmore@comcast.net](mailto:scoresnmore@comcast.net)

No entry shall be made, and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned/Re- deposited checks do not constitute a valid entry and the trial secretary will add a **\$40** collection fee to the amount of each returned/re-deposited check.

## COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, will be provided for exhibitors. The warm- up area is to be used exclusively for warming up the dog and not for training or relieving the dog.

## ADDITIONAL SITE INFORMATION

The MTAC, In the Net Sports Complex and Scores-N-More will not be responsible for any lost or damaged items left at the show site or in the parking lot.

Food:

### CONCESSION SALES AT IN THE NET ARE NOW CASHLESS.

In The Net will accept Visa, Mastercard, Discover, American Express, Apple Pay, Samsung Pay and MTAC coupons.

## RIBBONS, AWARDS, AND PRIZES

Rosettes will be awarded in each jump height division in each class as follows:

|                               |                               |
|-------------------------------|-------------------------------|
| <i>First Place</i> .....      | <i>Blue</i>                   |
| <i>Second Place</i> .....     | <i>Red</i>                    |
| <i>Third Place</i> .....      | <i>Yellow</i>                 |
| <i>Fourth Place</i> .....     | <i>White</i>                  |
| <i>Qualifying Score</i> ..... | <i>Dark Green Flat Ribbon</i> |

Some breed clubs are offering special agility performance prizes for their breeds. When you arrive, check with others in your breed.

New Title rosette will be offered for those dog and handler teams achieving new titles.

A MACH or PACH rosette and MACH or PACH bar will be awarded to all dog and handler teams that attain their MACH or PACH.

Special rosettes for the Agility Grand Championship titles will be awarded to all teams finishing the corresponding title.

QQ and QQQ ribbons offered.

## **DIRECTIONS to In The Net Sports Complex**

In the Net (indoor soccer field) is located just off RT 117 (Forge Rd.) Turn onto Airport Road at the intersection at REIGLE'S AIRPORT and we are located on your RIGHT less than a mile away from REIGLE's AIRPORT.

**FROM THE NORTH:** (Northern New Jersey / New York / Wilkes Barre / Scranton) I-78 W to I-81 S to Exit 85A RT 934 S to Route 322 W to Route 117 N. Turn right on Airport Road.

**FROM THE SOUTH:** (Baltimore / York)  
I-83 N to RT 322 At Harrisburg to RT 117 N. Turn right on Airport Road.

**FROM THE EAST:** (S New Jersey / Philly / Reading)  
PA Turnpike (I-76) West to Exit 266 to RT 72 N to RT 322 W to RT 117 N. Turn right on Airport Road.

**FROM THE WEST:** (Ohio / Pittsburgh / Carlisle)  
PA Turnpike (I-76) East to Exit 266 to RT 322 W to RT 117 N. Turn right on Airport Road.

## **Hotels for MTAC 2026**

### ***Holiday Inn Express Hershey (Harrisburg Area)***

610 Walton Ave., Hummelstown, PA 17036

[Holiday Inn Express Hershey \(Harrisburg Area\), an IHG Hotel](#)

### ***Country Inn & Suites Harrisburg, NE - Hershey***

8000 Jonestown Rd., Harrisburg, PA 17112

[Country Inn & Suites by Radisson, Harrisburg Northeast – Hershey](#)

### ***Spark by Hilton Hershey Near the Park***

181 Hershey Rd., Hershey, PA 17033

[Spark by Hilton Hershey Near the Park](#)

|                                                                                               |                                               |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>Days Inn Hershey</b><br>717-534-2162                                                       | 350 West Chocolate Ave., Hershey, PA<br>17033 |
| <b>Holiday Inn Grantville</b><br>717-469-0661                                                 | 604 Station Road, Grantville, PA 17028        |
| <b>Mainstay Suites Grantville</b><br>717-469-1051                                             | 105 Kelly Crt., Grantville, PA 17028          |
| <b>Holiday Inn Harrisburg East</b><br>717-939-7841                                            | 4751 Lindle Rd, Harrisburg, PA 17111          |
| <b>La Quinta Hershey/Harrisburg</b><br>717-566-7666                                           | 265 N. Hershey Rd., Harrisburg, PA<br>17112   |
| <b>Best Western Plus Hershey (new)</b><br>833-379-1182 (5 min. from show site)                | 1800 E. Chocolate Ave., Hershey, PA<br>17033  |
| <b>Hampton Inn &amp; Suites Hershey</b><br>888-362-9312                                       | 749 E. Chocolate Ave., Hershey, PA<br>17033   |
| <b>Hilton Garden</b><br>717-566-9292                                                          | 550 E. Main St., Hummelstown, PA<br>17036     |
| <b>Country Inn &amp; Suites by Radisson<br/>Harrisburg Northeast- Hershey</b><br>223-225-7207 | 8000 Jonestown Rd. Harrisburg, PA<br>17112    |

You are **REQUIRED** to clean up after your dog at all these motels.

# **VETERANS AGILITY RUN**

Retiring a dog is so hard on the dog and their owners. This is their chance to shine and run agility again! This event is open to any dog that is not entered in the regular agility classes. You can either run a dog who is retired or any dog that is not entered can run in honor of another dog. The run will be held on a fully enclosed JWW course.

A special memento will be provided to all entered dogs. Entries will be done on site at the trial. Donations of \$10 per dog are requested. A brief form providing information on the dog and the owner is requested. An announcer will read the information provided.

## **MONTGOMERY TERRIER AGILITY CLUSTER VETERAN RUN ON MONDAY SEPTEMBER 28, 2026.**

Hosted by the **American Miniature Schnauzer Club.**

ENTRY FORM (please hand it to trial secretary.  
entries) (\$10 donation requested)

OWNER'S NAME: DOG'S CALL NAME:

DOG'S REGISTERED NAME:

Brief narrative (limited to 500 words):



## Montgomery Terrier Agility Cluster

|         |                              |                              |                               |                              |                                      |                                      |
|---------|------------------------------|------------------------------|-------------------------------|------------------------------|--------------------------------------|--------------------------------------|
| 9/28/26 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> Premier STD | <input type="checkbox"/> Premier JWW |
| 9/29/26 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> Premier STD | <input type="checkbox"/> Premier JWW |
| 9/30/26 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> Premier STD | <input type="checkbox"/> Premier JWW |
| 10/1/26 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> Premier STD | <input type="checkbox"/> Premier JWW |
| 10/1/26 |                              |                              |                               |                              | <input type="checkbox"/> Premier STD | <input type="checkbox"/> Premier JWW |

Daily Entry Fee: 1st run \$25, 2nd run \$23, 3rd, 4th, 5th, 6th runs \$20 each additional run of the same dog.

**CHECKS payable in US funds to: Scoresnmore; MAIL: Bonnie Reifsnnyder (MTAC) 250 Trail Rd., Hershey, PA 17033**

**\*\*\*\*\*Accepting Online Entries for This Trial through Scores-N-More\*\*\*\*\***

**IMPORTANT: Carefully read instructions before filling out!**

**Closing Date: 9/19/2026**

**ENTRY FEE ENCLOSED:**

Choose Either Regular OR Preferred Classes

*Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)*

| REGULAR Classes |      |      |      |     |        |        | PREFERRED Classes |      |       |      |         |          |
|-----------------|------|------|------|-----|--------|--------|-------------------|------|-------|------|---------|----------|
| 8"              |      | 12"  | 16"  | 20" | 24"    | 24C"   | 4 "               |      | 8"    | 12"  | 16"     | 20"      |
| STD             | NovA | NovB | Open | Exc | Master | Premie | STD               | NovP | OpenP | ExcP | MasterP | PremierP |
| JWW             | NovA | NovB | Open | Exc | Master | Premie | JWW               | NovP | OpenP | ExcP | MasterP | PremierP |
| FAST            | NovA | NovB | Open | Exc | Master |        | FAST              | NovP | OpenP | ExcP | MasterP |          |
| T2B             | T2B  |      |      |     |        |        | T2B               | T2BP |       |      |         |          |

**Non-Regular Classes** International Sweepstakes ☐STD ☐JWW NOT OFFERED

This Dog Needs To Be Measured ☐Yes ☐No

BREED

SEX

HEIGHT AT WITHERS

VARIETY

CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO ☐

Enter Complete Registration # below

DATE OF BIRTH

ILP NO. ☐ PAL NO. ☐

PLACE OF BIRTH (LIST COUNTRY)

FOREIGN REG. NO & COUNTRY ☐

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

☐ NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER

ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE** X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**Email Address:** \_\_\_\_\_ ☐ New Email

In Case of Emergency - Name: \_\_\_\_\_

Phone#:- \_\_\_\_\_



Don't miss CHUCK A DUCK

MTAC's 50/50 FUN-raiser

Tuesday, September 29, 2026

Time TBD

See Marie Holman for Information and

To purchase your Ducks!!

You'll find Marie in the Westie Village



## Camping Reservation Form

Lancaster Kennel Club, September 26 & 27, 2026

Terrier Trials, Sept 28 – Oct 1, 2026

\$50 per day with Electric:

18 spots adjacent to building, first come/first serve.

14 additional spots adjacent to baseball fields on Taxi Way Drive

Non-Electric Spots(\$35/Night) will be made available ONLY

when all 32 Electric spots are full.

Payment MUST be submitted with reservation or space will not be reserved.

## No Refunds

Mail form with payment to:

In The Net

Attn: Brad

798 Airport Rd

Palmyra, PA 17078

Complete ALL information below

Camper's Name: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Size(Length): \_\_\_\_\_ Make/Model \_\_\_\_\_

Plate Number: \_\_\_\_\_ State \_\_\_\_\_

Friday(9/25)\_\_\_\_ Saturday (9/26)\_\_\_\_ Sunday(9/27) \_\_\_\_\_

Mon (9/28) \_\_\_\_ Tues (9/29)\_\_\_\_ Wed (9/30)\_\_\_\_ Thurs (10/1)\_\_\_\_\_

Sewage Pump Out (\$45 per pump) Mon (9/28)\_\_\_\_ Thur (10/1)\_\_\_\_\_

Total Paid: \_\_\_\_\_ck# \_\_\_\_\_

## **Other events at the same site**

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**The Airedale Terrier Club of America will hold  
an agility “Show & Go” 30 minutes after the  
conclusion of the  
Lancaster Kennel Club agility trial  
on Sunday afternoon.**

### **Montgomery Terrier Obedience and Rally Trials**

Two Obedience and two Rally trials each day!

Tuesday, September 29, 2026 & Wednesday, September 30, 2026  
Same building as the Montgomery Terrier Agility Cluster

(Separate room for Obedience and Rally)

Premium available at [www.scoresnmore.com](http://www.scoresnmore.com)

**Tuesday** Hosted by the Airedale Terrier Club of America

**Wednesday** Hosted by the Scottish Terrier Club of America

### **Open Practice Ring Time Available**

There will be obedience and rally practice ring time  
Monday afternoon Sept 29, from 1:00 pm - 5:00 pm.  
Each 5-minute session will be \$10, or 10 minutes for \$15.

You may share a ring with one other person.

Sign up is on-site Monday from 11:30 am - 1:00 pm.

There will be a Novice and an Excellent course in rally.

For obedience, you will set your own jumps.

## **Breed Village Competition**

This facility has plenty of crating space. Many like to crate with other owners of the same breed. To encourage breed spirit, there will be a “breed village” competition.

Each participating breed will have a designated area for crating which will be their “village” (size based upon breed entry numbers). A local dignitary will provide impartial judging as to the “best village”. Judging will be based upon accessibility, neatness, anything that demonstrates breed spirit, etc.

For those who do not like villages, there are plenty of “rural” areas available for crating.

The theme for the 2026 Montgomery Terrier Agility Cluster Breed Village Competition is “250 Years of USA”. This theme is to be used by all breeds who wish to be judged for the Village Competition. Decorating will be judged on creativity and appearance, as well as adherence to “250 Years of USA” theme. Areas must be decorated by 9:00 AM on Tuesday, September 29.

For more info and to reserve space for your breed’s village, please contact Tamara Lazarus [tamaralazarus145@yahoo.com](mailto:tamaralazarus145@yahoo.com)



# Terrier Team Challenge

## MTAC:2026

### Monday, Sept 30

#### Team Rules

1. Each team may consist of up to 5 dogs and must include at least 2 handlers.(A dog can only be on one team). Any team can include any class level.
2. Points: 1 point is earned for entering FAST, T2B, STD and JWW; another 1 point is earned for a Q in FAST, T2B, STD and JWW. Levels do not matter.
3. Challenge winner will be the team that gets the most total points.
4. Winning team will split the Team Pot with the MTAC groups (25% to MTAC, 75% to winning team) to donate to a charity, go out to dinner, or whatever you choose.
5. Entry fee for a team of 5 - \$50.
6. Team entry forms are due before the first run of the day on Monday – Amanda Slater will have a table to collect the forms. She will also be there on Sunday evening for the fun run & Monday morning to collect any forms.
7. Have fun - coordinate your team colors or buy an official MTAC t-shirt at <https://pooch-tees-design.printify.me/> and wear!



# Terrier Team Challenge

## MTAC:2026

Monday, Sept. 30

Team Name \_\_\_\_\_

Create a creative unique name for your team

Dog1: \_\_\_\_\_ (call name)

Handler: \_\_\_\_\_

Dog2: \_\_\_\_\_ (call name)

Handler: \_\_\_\_\_

Dog3: \_\_\_\_\_ (call name)

Handler: \_\_\_\_\_

Dog4: \_\_\_\_\_ (call name)

Handler: \_\_\_\_\_

Dogs: \_\_\_\_\_ (call name)

Handler: \_\_\_\_\_

# AGILITY FUN RUNS!

**Here's your chance to practice & fine tune your agility skills before 4 days of Terrier only agility fun!**

**The Airedale Terrier Club of America will be hosting agility fun runs on SUNDAY, September 27th, 2026, in two rings!**

**Location: In The Net, Palmyra, PA.**

**Time:** Fun runs will begin no sooner than 30 minutes after the rings become available after the Lancaster Kennel Club all breed agility trial.

**Sign Up scribe sheets will be for sale at the trial site.**

**Pre-registration is not required. Additional details will be provided at the site.**

**Cost: \$10 for first run and \$5 for second run in each of the 2 rings. 1 ring will have JWW obstacles, and 1 ring will have standard obstacles.**

**Open to all breeds (not just Terriers!)**

**All ATCA members are encouraged to join us for the evening. We'll see you there!**

